MINUTES

OF THE

Synod of the Pacific,

AT ITS SESSION

OCTOBER, A D. 1882,

HELD IN

THE PRESBYTERIAN CHURCH

OF

NAPA, CAL.

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ted Presbyterian church in the U.S.A. Synods. Pacific

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SAN FRANCISCO:
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1882.

FREEDMEN.

A. J. COMPTON,
C. E. BABB, D.D.,
J. S. McDONALD,
J. W. ELLIS,
J. W. HEALY, M. D., D.D.
J. B. ROBINSON,
F. H. FIELD,
JOS. McCOY,
JOHN RUTLEDGE,
CYRUS CARMANY.

SABBATH SCHOOLS.

JOHN REA,
J. T. WILLS.
C. H. FISH.

NARRATIVE.

F. L. NASH,
JAS. S. McDONALD
T. B. MORRIS.

SABBATH OBSERVANCE.

S. P. SPRECHER, D.D.,
H. B. McBRIDE.
R. G. REYNOLDS, M. D.

TEMPERANCE.

A. H. CROCO,
R. S. SYMINGTON.
FELIX TRACY.

MINUTES.

THE SYNOD OF THE PACIFIC met according to appointment, October 6th, A. D. 1882, at half-past 7 o'clock P. M., in the Presbyterian Church, Napa, Cal., and was opened with a sermon by Rev. H. H. Rice, the retiring Moderator, from Eph. VI:11: "Put on the whole armour of God, that ye may be able to stand against the wiles of the devil."

After the sermon the Synod was constituted with prayer. The members present during Synod and the Churches represented, are as follows, to wit:

PRESBYTERY OF BENICIA.

Ministers Present—N. B. Klink, Chas. H. Crawford, V. A. Lewis, F. M. Dimmick, Jas. S. McDonald, W. Alexander, D. D., Jas. S. Todd, Jas. Mitchell, H. B. McBride, J. B. Rideout, Wm. H. Darden, J. D. Beard, H. H. Dobbins.

Ministers Absent—R. R. Wells†, Jas. Pierpont, Robt. McCulloch, Hugh McLeod, R. Wylie, J. W. Atherton, Thos. Kirkland, Robt. Ballagh, T. F. Fotheringham, Jas. M. Dinsmore, Jas. L. Woods, Henry Loomis, Jas. R. Hammond.

Elders Present and Churches Represented—Robt. B. Barr, Vallejo; S. Q. Barlow, Two Rocks; J. B. Robinson, Vacaville; Edwin H. Smythe, Santa Rosa; Thos. B. Morris, San Rafael; G. M. Francis, Napa; A. H. Buehren, St. Helena; N. Wagenseller, Ukiah; Isaac Culberg, Arcata; Chas. E. Greene, Davisville.

PRESBYTERY OF LOS ANGELES.

Ministers Present—Wm. C. Mosher, Samuel B. King, John W. Ellis, Frederick D. Seward (2), J. A. Mitchell.

Ministers Absent—J. Phelps, D.D., S. T. Wells, B. Leffler, A. F. White, LL.D., Jas. Gilchrist, P. D. Young, R. V. Dodge, T. E. Taylor, John Marquis, Robert Boag, Jas. H. Clark, Robert S. Reese, Robert Strong, Alvin Baker, E. Halliday, Jas. White, F. H. Robinson, Chas. Bransby.

Elders Present and Churches Represented—D. W. McLeod, Arlington.

PRESBYTERY OF SACRAMENTO.

Ministers Present—N. Slater, J. N. Hubbard (2), A. Fairbairn, E. Graham, P. L. Carden, John Carrington, H. H. Rice, Jas. M. Smith, J. B. Warren, I. N. Waterman, Jas. Campbell, A. H. Croco, E. G. Mathena.

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* The figure indicates the day of the session on which the member appeared. † Died, October 18th, 1882.

Ministers Absent—John T. Baldwin, B. B. Bonham, S. Hindman, G. P. Tindall, H. A. Mayhew, A. J. Compton, L. M. Schofield, H. P. Peck, S. M. Crothers, Geo. W. Lyons, Geo. C. Whyte, H. S. Snodgrass.

Elders Present and Churches Represented—Felix Tracy, Sacramento; O. Bingham, Stockton; John K. Law, Merced.

PRESBYTERY OF SAN FRANCISCO.

Ministers Present—Albert Williams (2), Wm. A. Scott, D. D., Thos. Fraser, R. L. Breck, D. D. (3), Jas. Matthews, D. D., John Edwards, H. R. Avery, A. S. Fiske, S. P. Sprecher, D. D., F. E. Shearer, J. T. Wills (3), F. L. Nash (3), John Hemphill (2), Jas. Woodworth, Robert Mackenzie (3), Wm. J. Smith (2), Duncan Munroe.

Ministers Absent—John Sessions, D. D., S. Woodbridge, D. D., Geo. Burrowes, D. D., Jas. Woods, A. W. Loomis, D. D., H. S. Carpenter, D. D., J. B. Poage, Edmund Verrue, R. S. Symington, C. T. Mills, D.D., D. H. Temple, R. Patterson, D. D., Moses Williams, Wm. Buehren, Jos. W. Healy, M. D., D.D., P. V. Veeder, D. D., I. M. Condit, T. Beaizley, S. P. Whiting, Jas. Agnew, C. A. Poage, R. L. Tabor, Jas. A. Merrill, Philo F. Phelps, Jos. Hemphill.

Elders Present and Churches Represented—Chas. L. Kellogg, San Francisco First; C. A. Laton, Calvary (2); Shing Chack, Chinese Church, Oakland; Wm. H. Hamilton, Brooklyn (2); V. Craig, Danville; Monroe Greenwood, Westminster; A. S. Hall, Howard Street; F. A. Berlin, St John's.

PRESBYTERY OF SAN JOSE.

Ministers Present—C. E. Babb, D.D., (3); W. W. Brier, S. S. Harmon, Jas. M. Newell, Chas. D. Merrill, Royal C. Moodie, M. D. A. White.

Ministers Absent—T. M. Oviatt, Lewis Thompson, I. N. Hurd, Wm. F. B. Lynch, Hiram Hill, Jas. L. Drum, J. P. Egbert, John Rea, I. Wayne Snowden, H. H. Rice.

Elders Present and Churches Represented—A. S. Evans, San Jose.

Synod proceeded to the election of officers, and James M. Newell of the Presbytery of San Jose, was elected Moderator, and Revs. John Edwards, and Charles D. Merrill, Temporary Clerks.

The Rev. V. A. Lewis, chairman of the Committee of Arrangements and Devotional Exercises, made a report, which was amended and adopted, and is as follows to wit :

Your Committee of Arrangements and Devotional Exercises would respectfully report, recommending:

1. That the daily sessions of the Synod begin at 9, A. M.; that the first half hour be spent in devotional exercises, in accordance with standing rule No. 5 ; that there be a recess from 12, M., until 2, P. M., and another recess from 5, P. M., until 7:30, P. M.

2. That the Lord's supper be celebrated on Saturday at 2:30, P. M.; that it be preceded by devotional exercises from 2, P. M., until 2:30, P. M.; that the Moderator preside, Rev. Jas. Mitchell to administer the bread, Rev. O. A. Hills the wine, and Elders T. B. Morris, F. A. Berlin, D. W. McLeod, Chas. E. Greene, as-

sisted by the elders of the Napa Church, distribute the elements.

3. That on Saturday evening, a popular meeting be held in behalf of Temperance and the Sabbath, and that the Committees on those subjects make due arrangements for this meeting.

4. That on the Sabbath at 9:45, A. M., the Sabbath School be addressed by two brethren, appointed by the Sabbath School Committee; at 11, A. M., Divine Service be held in this house; at 3:30, P. M., an Elder's meeting be held under direction of T. B. Morris, Elder, of San Rafael; that at 6, P. M., in response to an invitation of the Young People's Meeting, two brethren appointed by the Moderator, deliver addresses to the young people.

5. That at 7:30, P. M., a popular meeting be held in this house, in behalf of Foreign Missions, and that the Committee on that subject make arrangements for that service; that on Monday, the reports and work of the Home, and Foreign work of the ladies of the Occidental Board be made the order of the day at 3, P. M., and that their reports, &c., be presented under the direction of the Committees on Home and Foreign Missions.

6. That the meeting on Monday evening at 7:30, P. M., be in accordance with the action of the last meeting of Synod—see minutes, p. 20, as follows: "That the Monday evening meeting of our next meeting of Synod, be set apart for a public meeting, in behalf ofthis important branch of our church work," and that this service be cared for as directed by rule 25.

Synod then adjourned, till to-morrow morning at 9 o'clock.

Closed with prayer by the Rev. Dr. Sprecher.

SATURDAY, 9 o'clock A. M., October 7, 1882.

Synod met pursuant to adjournment, and spent the first half hour in devotional exercises.

The Moderator filled the vacancies in the Permanent Committees as follows:

HOME MISSIONS:

Elders—D. W. McLeod, Felix Tracy, R. B. Barr, E. H. Smythe.

FOREIGN MISSIONS:

Ministers—S. S. Harmon, D. Munroe, S. B. King.
Elders—Isaac Culberg, C. L. Kellogg, A. S. Hall, A. S. Evans.

PUBLICATION:

Ministers—N. Slater, E. G. Mathena.
Elders—J. B. Robinson, G. M. Francis, F. A. Berlin, O. Bingham.

EDUCATION:

Ministers—Jas. Matthews, D. D., J. W. Ellis.
Elders—C. E. Greene, T. B. Morris, D. W. McLeod, E. H. Smythe, G. M. Francis.

CHURCH ERECTION:

Ministers - S. B. King.
Elders—J. K. Law, Felix Tracy, F. A. Berlin, N. Wagenseller, R. B. Barr.

MINISTERIAL RELIEF:

Ministers—Jas. M. Smith, James Campbell, I. N. Waterman.
Elders—Felix Tracy, A. S. Hall, D. W. McLeod, J. Culberg.

FREEDMEN:

Ministers - S. S. Harmon, J. B. Rideout.
Elders—J. B. Robinson, G. M. Francis, S. Q. Barlow, F. A. Berlin.

SABBATH SCHOOLS:

Minister—J. A. Mitchell.
Elder—O. Bingham.

SABBATH OBSERVANCE:

Ministers—F. M. Dimmick, A. S. Fiske.
Elder—T. B. Morris.

TEMPERANCE:

Ministers—E. Graham, James Matthews, D. D.
Elder - C. E. Greene.

NARRATIVE OF RELIGION:

Elder—J. K. Law.

The Moderator also announced the Standing Committees as follows, to wit:

BILLS AND OVERTURES:

Ministers—H. H. Rice, W. Alexander, D. D., W. A. Scott, D. D., LL. D.
Elders—T. B. Morris, C. L. Kellogg.

JUDICIAL:

Ministers—A. S. Fiske, J. W. Ellis, J. Mitchell.
Elders— A. H. Buehren, J. K. Law.

MINUTES OF GENERAL ASSEMBLY.

Ministers—A. Fairbairn, H. H. Dobbins.
Elder—A. S. Evans.

LEAVE OF ABSENCE:

Ministers—P. L. Carden, J. S. Todd.
Elder—O. Bingham.

TO AUDIT TREASURER'S ACCOUNT:

Elders—A. S. Hall, V. Craig, A. H. Croco.

FINANCE AND MILEAGE:

Ministers—N. B. Klink, J. B. Warren, C. D. Merrill,
Elders—Felix Tracy, E. H. Smythe.

THEOLOGICAL SEMINARY:

Ministers—Edward Graham, J. S. McDonald, James Curry.
Elders—C. E. Greene, D. W. McLeod.

CORRESPONDENCE:

Ministers—S. P. Sprecher, D.D., H. B. McPride.
Elder—S. Q. Barlow.

RECORDS OF BENICIA PRESBYTERY:

Ministers—S. S. Harmon, J. Carrington.
Elder—F. A. Berlin.

RECORDS OF LOS ANGELES PRESBYTERY:

Ministers—W. W. Brier, W. H. Darden.
Elder—J. B. Robinson.

RECORDS OF SACRAMENTO PRESBYTERY:

Ministers—H. R. Avery, R. C. Moodie.
Elder—Robert B. Barr.

RECORDS OF SAN FRANCISCO PRESBYTERY:

Ministers—J. W. Ellis, J. D. Beard.
Elder—N. Wagenseller.

RECORDS OF SAN JOSE PRESBYTERY:

Ministers—W. C. Mosher, C. H. Crawford.
Elder—G. M. Francis.

The docket was read and the printed minutes distributed.

The Synodical Missionary, the Rev. Thos. Fraser, presented the annual report of his work, which was accepted and referred to the Committee on Home Missions.

A Committee was appointed on Pulpit Supplies, consisting of Revs. N. B. Klink and A. H. Croco, and Elder G. M. Francis.

Dr. Scott, President of the Board of Directors of the Theological Seminary, presented their report, which was referred to the Standing Committee on Theological Seminary. (See Appendix, A.)

On motion, the Rev. H. H. Rice was added to the Committee on Education.

The Rev. W. W. Brier presented an overture from the Presbytery of San Jose, asking for the transfer of certain territory from the Presbytery of Sacramento to the Presbytery of San Jose, and the overture was referred to the committee on Bills and Overtures.

The Permanent Committee on Sabbath Observance presented its report, which was adopted and is as follows, to wit:

The Sabbath is an original and authentic divine institution. It is grounded in divine law, as manifest both in inspiration and in nature. Science, in the direction either of material, physical, social, intellectual or moral considerations, affirms the necessity of a Sabbath—one day in seven—of rest, of recreation, in the high and true sense of that term. The law of individual and home life, and the law of the State, ought to affirm and protect this day in the behalf of all. In favor of such law for the State,

all religious people and organizations ought to unite in determined utterance.

Sabbath observance is a matter distinct from the preservation of a day of rest, and cannot be enforced by civil law. In this matter the christian conscience must command. That needs quickening. Church control of its own membership needs be more stringent. We need as christians and as churches to set a more thoroughly loyal and devout example of a strictly religious use of sacred time. So can we best familiarize and domesticate and make general a real Sabbath observance.

Respectfully submitted,

F. M. DIMMICK,
A. S. FISKE,
T. B. MORRIS,

Committee.

The first Thursday of October, 1883, at 7:30, P. M., and the Westminster church of Sacramento, were appointed as the time and place of the next regular meeting of Synod.

The Moderator presented an invitation from E. T. Wilkins, M. D., Superintendent of the Napa Insane Asylum, to the members of the Synod to visit that institution, which was received with thanks.

The Report of the Woman's Committee on Home Missions was presented, and referred to the Permanent Committee on Home Missions.

The Rev. Mr. Ellis offered a paper with reference to the chairmanship of the Permanent Committees, which was referred to the committee on Bills and Overtures.

Synod then took recess until 2 o'clock, P. M.

AFTER RECESS, SATURDAY, 2 o'clock P. M., Oct. 7, A. D. 1882.

At the expiration of recess, Synod met and engaged in devotional exercises for half an hour, after which the Lord's Supper was celebrated, in accordance with the report of the Committee on Devotional Exercises.

The Rev. E. B. Ware, of the California State Convention of the Christian Church, the Rev. O. A. Hills, D. D., of the Synod of Ohio, and the Rev. A. J. Kerr, of the Synod of Illinois, being present, were invited to sit as corresponding members.

The Committee on Pulpit Supplies made a report, which was adopted, and is as follows, to wit:

That the Moderator preach in this church, on Sabbath at 11, A. M.; that Rev. J. S. McDonald preach for the M. E. Church, at 11, A. M.; Rev. James Curry preach for the M. E. Church, at 7:30, P. M.; Revs. J. Campbell and A. H. Croco hold service at the Insane Asylum, at 2:30, P. M.; Rev. F. D. Seward preach at the jail, at 2:30, P. M.; the Chinese Chapel be supplied by Rev. J. D. Beard, and that Rev. H. H. Rice, preach in the Christian Church, at 7:30 P. M.

N. B. KLINK,
Chairman.

Rev. W. Alexander, D. D., of the Permanent Committeee on Education, reported. The report was accepted and discussed, and was then made the order of the day for Monday next, at 10 o'clock, A. M.

The Permanent Commitee on Foreign Missions presented a partial report, recommending that at the popular meeting on Sabbath evening, the Moderator preside, and that addresses be made by Revs. O. A. Hills, D. D., Jno. Carrington and A. J. Kerr, and Elder A. S. Evans. The report was adopted.

The Permanent Committee on Sabbath Schools presented a partial report, recommending that Revs. J. A. Todd and E. G. Mathena speak to the Sabbath School of this church to-morrow morning, and at the Sabbath School meeting on Monday evening, addresses be made by Revs. J. W. Ellis and R. Mackenzie, after which there be a general conference upon the great work of Sabbath School education. The report was adopted.

An overture from the Presbytery of Benicia was presented, and referred to the committee on Bills and Overtures.

Synod then took recess until 7½ o'clock, P. M.

AFTER RECESS, SATURDAY, 7½ o'clock, P. M., Oct. 7, 1882.

At the expiration of recess, Synod met to hold a popular meeting in behalf of Temperance and Sabbath Observance. Addresses were made by Revs. Ellis, McDonald, Rice and other members of the Synod.

Synod then adjourned until Monday morning at 9 o'clock.

Closed with prayer.

MONDAY, 9 o'clock A. M., Oct. 9, 1882.

Synod met pursuant to adjournment, and spent the first half hour in devotional exercises.

The minutes of Friday and Saturday were read and approved.

An overture from the Presbytery of Benicia on the subject contained in Jas. v: 14, 15, was presented by Rev. N. B. Klink, and referred to the Committee on Bills and Overtures.

The Treasurer of Synod made a partial report, which was accepted.

On motion of Rev. J. Woodworth, it was

Resolved—That a committee of two be appointed by the Moderator, to consider what can be done to promote the service of song in our congregations and Sunday Schools, and to report at the meeting of Synod next October.

Rev. Jas. Woodworth and ruling Elder Thos. B. Morris, were appointed such committee.

The Rev. Dr. Wm. C. Roberts, of the Synod of New Jersey, Rev. J. C. Hill, of the Synod of New York, Rev. Moses A. D. Steen, of the Synod of Ohio, and Rev. John Thompson, of the California Annual Conference of the M. E. Church, being present, were invited to sit as corresponding members.

The hour for the order of the day having arrived, Synod proceeded to the consideration of the report of the Permanent Committee on Education.

The Rev. Dr. Roberts being invited, addressed the Synod on the subject under consideration, viz: the establishment of a Presbyterian College, and after further discussion and pending this, Synod took recess until 2 o'clock, P. M., being led in prayer by Rev. Dr. Roberts.

AFTER RECESS, MONDAY, Oct. 9, 2 o'clock, P. M.

At the expiration of recess, Synod met, and after prayer resumed business. The minutes of the morning session were read and approved.

The committee on the Records of the Presbytery of Benicia made a report, recommending their approval up to and including the meeting of May 26, 1882. The report was adopted.

The committee on the Records of the Presbytery of San Jose made a report, which, after brief discussion, was laid over until after the disposal of the report of the Permanent Committee on Education.

The consideration of the report on Education being resumed, after further discussion the report was adopted, and is as follows, to wit:

Your committee begs leave to report that we find nothing of special encouragement in the present state of our educational work. As a recent writer has remarked: "Our Presbyterianism was

educational in its character." From the time when Calvin founded the University in Geneva, and Knox invented the Parochial school system for Scotland, whence the idea and example of our free common school system was borrowed and transplanted to New England, and thence to nearly all the States of this country, the Presbyterian church has held foremost ground both in popular and higher education. After three hundred years of progress and high attainment in this great work, our church in this country has not been holding its ground for the last quarter of a century. Within that period two or three of our oldest colleges at the East, such as Princeton and Lafayette, have made considerable progress. Two or three at the West, such as Wooster and Lake Forest, have risen into vigorous and promising life. Nearly all the rest have died out, or are keeping up a languishing existence as second or third rate schools.

A fact so remarkable in the history of such a church as ours, may well give rise to careful and anxious inquiry as to the causes.

1. The first that occurs to us is a wide-spread conviction or assumption that we had too many colleges. If this assumption were well founded—which we are not prepared to admit—it certainly was a most deplorable mistake to allow so many of them to perish. And, at any rate, the objection would have no application to this coast; for we are here so far distant from any similar institutions of our own, and have here a state of things so altogether peculiar, that it has always been conceded at the East that we must have our own college and theological seminary.

2. A second cause of this backward movement has been the immense strides made by the several States in providing for the higher education. Nearly every considerable town has its high school, in which pupils are more or less thoroughly prepared for college, if they desire it; and nearly every State has its university, and its normal and agricultural schools and colleges. Most of these are avowedly hostile to what they are pleased to call the "sectarian" colleges, and glory in their failure and extinction; while many of our own people seem to think these State institutions are sufficient, and so keep back both their money and their children from their own institutions. Thus it has come to pass that State institutions have an evil influence, hindering the success of Presbyterian academies and colleges.

3. Another reason is found in the ignorant, passionate and wicked onslaught which has been made every few years by some of the leading religious newspapers on the cause of ministerial education, especially of beneficiary education. The cry of "too many ministers" is raised and bruited over the land every few years. As the prime cause of existence of nearly all our colleges has been to insure a supply of properly qualified young men for the ministry, of course the effect of this persuasion, that we have

already too many ministers, is peculiarly disastrous to the new and the feeble colleges. To the people, and especially to the rich, they seem thus to have lost the principal reason for their existence, and they are allowed to languish and die almost without regret.

4. Other causes have been mainly incidental. Some institutions have been unwisely located; some have been committed to the management of unskillful and incompetent hands; and some have perished from internal dissensions, bitterness and strife among their friends. These numerous failures have greatly disheartened some of our most benevolent and wealthy contributors.

5. Lastly, without pretending to an exhaustive catalogue of reasons, we cannot but mention the lamented death of such eminent and honored Secretaries of our Board of Education as John Breckenridge, Courtland Van Rensselaer and Thornton A. Mills. The energy and enthusiasm, and above all the sanctified genius of these eminent men, by which they were enabled to enkindle the enthusiasm of others, have been sadly missed in the educational work of our church.

As a consequence of all this, our Presbyterianism throughout a very large portion of our country has almost ceased to be educational. We are no longer in the van. The Congregationalists, the Roman Catholics, and the Methodists, have crowded us back to the fourth or fifth place in the rank in educational progress. And we repeat with all the emphasis we can command, that the church which leads in education will, in the end, lead in every thing else. We cannot maintain the high rank we have held for three centuries, unless there is a genuine educational revival all along the line.

Without it we cannot count on a sufficient supply of candidates for the ministry. There are not a score of young men who enter the ministry of our church, in any year, out of all the State Universities and colleges in the whole United States. With only one or two exceptions, there has never been a revival of religion in any State University in the land. Very few young men are ever converted in these institutions, and still fewer ever have their attention turned to the ministry of the Gospel. What then are we to do? Are we like the cuckoo, to lay our eggs in other bird's nests? Shall we send our sons to the schools of other churches, and depend on them to furnish us with a ministry? Merely to ask the question is to answer it.

We must awake to the necessities of the situation, and to our responsibilities in the matter. The common school system as it exists in most of the States may be accepted as sufficient as far as it goes. But in the matter of the higher education we cannot afford to leave it to the State, or to other churches. And why should we? There is money enough, there is talent and scholar-

ship enough, and there are suitable young men enough in the Presbyterian Church, if only our people can be made to feel the immense importance of the movement.

The five Presbyteries constituting this Synod, during the ecclesiastical year 1881–82, contributed to the Board of Education the sum of $2,190, of which the

Presbytery of	San Francisco	gave	$1,761
"	Benicia	"	228
"	San Jose	"	107
"	Los Angeles	"	48
"	Sacramento	"	40

This makes an average of 25 cents to each communicant in the Synod. A closer analysis shows that, on an average, each communicant of the Presbytery of San Francisco contributed during the whole year a little over 39 cents.

Benicia	19 "
San Jose	11 "
Los Angeles, less than	7 "
Sacramento	4 "

The number of candidates for the ministry under the care of the Presbyteries is three. In the Presbytery of San Francisco, two; in the Presbytery of Benicia, one. The other Presbyteries report none.

These figures are very low, and should fill pastors, officers, and communicants with humiliation and deep concern.

And yet the aspect is not altogether dark. There are some streaks of light. Though we have lost on the previous year, we have gained 30 per cent. on the year 1880. While the communicants of this Synod have given to this cause an average of 25 cents each, the average to each of the 592,128 members in connection with our General Assembly is only 9 cents each. In the Minutes of this year the Synod of Ohio stands immediately before ours, and the great Synod of Pennsylvania immediately after; yet the latter, with a membership of 132,000, contributed but 20 cents each, and the former with its 69,000 gave to this cause only 15 cents each.

If our whole church had contributed to this board the same amount per member as each member of our synod has contributed, instead of the beggarly sum of $54,000, it would have poured into the treasure of the Lord for this cause $148,000 ; and this would have given to every one of the 470 young men struggling at great sacrifice to fit themselves for the work of the ministry $300 a year, instead of the miserable pittance of $75 and $100.

Without controversy, aside from the all-pervading need of the Spirit of God among our pastors and people, begetting in them a higher tone of godliness and zeal, the great want of our church to-day is an addition of godly, able, thoroughly trained men for

the ministry. Half of all the young men who graduate from our theological seminaries stand in need of financial aid from the church; and they are just as much entitled to it without the opprobrium of being called charity students, as our cadets at West Point and Annapolis. If our Government owes a support to its young men under training for the Army and Navy, so the Church owes a support to its young men fitting themselves to be officers. Our ministers and other officers of the church owe it as a solemn duty to see to it that every communicant be instructed in the duty and privilege of giving to this cause, monthly or yearly, as the Lord has prospered him or her. If this were faithfully done in the gentle spirit of our holy religion, in a short time all the academies, colleges, universities and theological seminaries connected with our church would have funds invested in scholarships, adequate to meet all the demands of the church for generations to come.

About 100 of our ministers die during each year. About the same number become worn out through manifold labors, disease, and old age. Now, what have we to fill their places? The total number of students who graduated at all our theological seminaries last year was 165—not enough by 35 to fill the places made vacant by disease, old age and death. Again, an average of 140 new churches are organized yearly. How are these to be supplied with ministers? Besides, from 200 to 300 churches, having 50 members each, are vacant, because ministers cannot be found to supply them. So that the present want of ministers beyond the power of the Church to procure them, giving only one minister to every three of the vacant and newly organized churches, is about 200. And the estimate does not take into the account the urgent demands for a large increase of ministers in Home and Foreign Missions.

No where is an awakening needed more than here on our coast. We have a number of secondary or preparatory schools, not under immediate ecclesiastical supervision and control, but owned and conducted by ministers or elders of our own church, which are doing a needed and important work. We have a theological seminary established and partially endowed; but we have no college. This is now the pressing want of our Presbyterianism on the Pacific coast. We need not rehearse the efforts made in former years. At one time we had property in the city of San Francisco, estimated by good judges to be of the value of two hundred thousand ($200,000) dollars, with an indebtedness of only a little over thirty thousand ($30,000) dollars. We had two institutions which it was reasonably hoped would expand shortly into full grown colleges, or a university. To show how all this has been lost, would be a long, painful, and needless history. Suffice to say, that by reason of accidents by fire, and the fatal

facility with which money could be borrowed, and debts created, the University Mound and City Colleges have passed into other hands. The City College has not ceased to be of service, as it is still owned and controlled by one of our ministers, Rev. Dr. Mathews, who is doing all that is in his power to fulfil the end of its existence. But no one man, unless possessed of great wealth, as well as scholarship and talent, is equal to the task of making a college. It is a work which must be done by the combined money, prayers and influence of the whole church. The proposition of Dr. R. H. McDonald, a wealthy citizen of San Francisco, to aid in the establishment of a college conjointly with several of the churches on this coast, is still fresh in your memories. It does seem as if Presbyterians might unite with Congregationalists and Methodists in teaching Latin, Greek, and Mathematics. But the scheme has been before the churches now for two or three years, and seems never to have commended itself very heartily to any of them. It may therefore be regarded as having failed. So that we see nothing before us but to begin again, *de novo*, the work of building up a college that shall be worthy of our Pacific Coast Presbyterianism.

Two alternatives present themselves. Either we must resolve to begin anew in some new locality, or we must resolve to concentrate our efforts in some one of the existing institutions. Perhaps arrangements could be made with Prof. Gamble, by which Litton Springs College, or with Rev. Dr. Mathews, by which the old City College, could be made available as a nucleus around which the future college might be built. We merely suggest these plans, leaving the choice to the wisdom of the Synod. We conclude our report with the following recommendations :

1. That a committee be appointed to take into consideration the whole matter of the establishment of a college of high grade, to devise some feasible plan, and to report the same for action, either to this or the next Synod.

2. That our ministers, elders and people be affectionately urged to co-operate cordially in the great work when the plan has been adopted ; to observe the day of prayer for colleges, and to make the establishment of a college under our own control, the central idea of the meetings.

3. That, in order to secure an increased attention to the subject, the Presbyteries be instructed and enjoined at each successive spring meeting, when the report of the committee on education is before the house, to call the roll, and inquire of each member what he has been doing for the last year in behalf of the educational work of the church.

4. That Synod should express its conviction that our Board of Education should be and do for Presbyterian colleges all that the College Aid Society has done for Congregationalism. That

society has been in existence thirty-eight years. During this time the colleges of Western Reserve and Marietta, in Ohio; Wabash, in Indiana; Illinois College, in Ill., have been aided to the point of self support; while those of Olivet, in Mich.; Beloit and Ripon, in Wis.; Carleton, in Minn.; Drury, in Mo.; Washburn, in Kansas; and Colorado, in Col., have been recently developed, and are receiving aid every year. When we look at our own, as compared with these, we see little but a long list of disastrous failures. Their names are legion, but we forbear to mention them out of respect for the self-dening and godly men, both among the living and the dead, who toiled, and suffered, and sacrificed in vain. Had the Board of Education been properly sustained, it might have succored and saved, perhaps most of our rising colleges.

5. That we heartily endorse and adopt the following action of the General Assembly at Springfield:

"In the thorough training of candidates for the ministry, there are needed Presbyterian Academies, Colleges, and Theological Seminaries. Those institutions that have been established should receive the sympathy and support of the churches. In the judgment of your committee there are a sufficient number of institutions of learning in the older states of our country, and it is wiser policy to strengthen these that have been established, than to establish new ones; but in the newer states and territories of the north-west, south-west, and west of the Mississppi, institutions of learning should be speedily established and endowed through the united efforts of the whole church."

On motion of Elder Morris, it was

Resolved—That a committee of three be appointed to nominate the committee provided for in the report on Education.

The Moderator appointed as such committee, Revs. F. E. Shearer, J. S. McDonald and Elder F. A. Berlin.

On motion of Mr. Shearer it was

Resolved—That the Committee on a College (to be appointed) be authorized and empowered to consider the subject of locating the College, and if in their wisdom they deem it best, to incorporate or select and secure the incorporation of a Board of Trustees.

The stated clerk was authorized to purchase a new book for the records of Synod.

The time for the order of the day having arrived, Synod listened to the report of the Women's Committee of the Occidental Board of Home Missions, and that of the Permanent Committtee on Foreign Missions, and to addresses by Dr. W. C. Roberts and others on the subjects embraced therein.

Pending the report of the Permanent Committee on Home Missions, the Committee on Bills and Overtures made a report,

which was accepted and taken up seriatim. The recommendations in regard to overtures Nos. 1 and 2 were adopted.

Pending the further consideration of this report, it was made the order of the day to hear Rev. Jno. Thompson on the work of the Bible Society at 9 ½ A. M., to-morrow.

An overture from the Presbytery of Sacramento, on Missionary publications, was presented and referred to the Committee on Bills and Overtures.

The Synod then took recess until half-past seven o'clock.

AFTER RECESS, 7½ o'clock P. M., MONDAY, Oct. 9, 1882.

The Synod met at the expiration of recess and held a public meeting in the interest of Sabbath Schools. Rev. H. H. Rice presided, and addresses were delivered by Revs. R. Mackenzie, J. W. Ellis, J. C. Hill, A. S. Fiske and James Woodworth, after which the Synod adjourned to meet to-morrow morning at 9 o'clock.

TUESDAY, 9 o'clock A. M., Oct. 10, A. D. 1882.

Pursuant to adjournment the Synod of the Pacific met at 9 o'clock A. M., and spent half an hour in devotional exercises, after which it proceeded to business.

In the absence of Rev. Jno. Edwards, Temporary Clerk, Rev. Jas. S. McDonald was chosen Temporary Clerk, *pro tem.* The vacancies in the Committee on Bills and Overtures, occasioned by the absence of Drs. Alexander and Scott, were filled by the appointment of Revs. F. M. Dimmick and A. S. Fiske.

According to the appointment of Synod, Rev. John Thompson, agent of the American Bible Society, was heard in behalf of this cause.

The Committee to nominate a Committee on the Establishment of a College, reported, recommending that the Committee be as follows, to-wit: Ministers, W. Alexander, D.D., W. A. Scott, D.D., L.L.D., C. E. Babb, D.D., S. P. Sprecher, D.D., H. H. Rice, and Elders Thos. Magee, H. B. Underhill, C. E. Greene, I. Cullberg and T. B. Morris; and the Nominating Committee further recommended that the committee have power to fill vacancies. The report was adopted.

The several Presbyteries of Benicia, Los Angeles, Sacramento, San Francisco and San Jose presented their respective reports which were accepted. (See Appendix B 1, 2, 3, 4 and 5.)

The Committee on the San Francisco Theological Seminary presented its report, which was adopted and is as follows, to-wit:

Your Committee on the Theological Seminary of San Francisco beg leave to report, that they have carefully examined the various papers and records submitted to them, and find them in order and correct, and presenting all the facts required for furnishing to the Synod the fullest information on the conduct and position of the Seminary.

We note with satisfaction the goodness of God in sparing the valuable lives of the honored President and his associate Professors, and permitting them, without interruption by sickness, to carry on the ordinary work of the Seminary with efficiency and success.

The excellent equipments of the Seminary were noticed in last year's report; other valuable additions in this line have been made during the past year, making the institution an honor to the church and sufficient for all probable contingencies for many years to come.

We sympathize with the regret expressed in the report of the Directors at the small number of students in the classes of the Seminary, note that the experience of the Pacific Coast is no exception in this respect, as the reports of the General Assembly amply testify. The universal complaint in this direction, embracing as it does the actual facts, may be God's way of stimulating the church to the fuller discharge of some sadly neglected duty in the line of prayer and effort.

The amount contributed by the churches and individuals towards the contingent fund during the past year was $648.15, but no additions have been made towards the further endowment of the Seminary.

Its present endowment is $89,512.78, and its total resources amount to the handsome sum of $106,050, from which there is an actual cash yearly income of $2,963.83.

The amount paid for Professor's salaries during the year was $1,900, appropriated as follows: Dr. Scott, $800; Dr. Burrowes, $400; John Hemphill, $400; Dr. Alexander, $300; and the total expenses of the Seminary were $2,963.83.

With the exception of a balance of $340.91, carried over to next year, the Seminary is entirely free from debt, all of which is a source of great congratulation.

The immediate and urgent duty of the Synod is to seek out and encourage young men of piety and intelligence to avail themselves of the admirable facilities afforded by the Seminary for a ministerial education, and we recommend:

1—That Sabbath services be appropriated from time to time to the special object of imparting correct information, and stirring up the minds of the people to the urgent necessity of filling

up the depleted ranks of the ministry with intelligent and consecrated youth.

2—We renew the urgent appeal of the Synod issued last year in an attempt to complete the endowment of $25,000, on which gifts to the amount of $100,000 are made contingent, and suggest that the Directors of the Seminary lose no time in devising and executing some plan by which every member of our Church on the Coast shall be solicited for this purpose.

3—In view of the loose and evasive manner in which the great doctrines of salvation are treated in current literature, and even in some of the pulpits of the land—in view of the aggressive character of evil in its worst forms in this state at the present time, and in view of recent bold attacks upon the sacred laws of God, which have been cherished from time immemorial as the foundations of our liberties, we especially call the attention of our Professors to the recommendations of the last General Assembly, found on pages 90 and 91 of its minutes, where they are solemnly warned against all evasive methods of teaching truth, and especially truth that respects the divine origin and plenary inspiration of the scriptures.

We nominate for Directors to fill the vacancies of those whose term of office expires at this meeting of Synod, the following persons: Ministers—James Matthews, D. D., A. L. Lindsley, D. D., C. E. Babb, D. D., and Rev. J. S. McDonald ; Elders—E. Bigelow and N. Gray.

E. GRAHAM,
J. S. McDONALD,
JAS. CURRY,
C. E. GREENE,
D. W. McLEOD,
Committee.

The several Committees on the Records of the Presbyteries of Los Angeles, Sacramento and San Francisco, reported, recommending the approval of the respective records, and the reports were adopted.

The following was adopted, to wit :

Resolved—That "The Occident" is hereby commended to the churches under our care, as an able religious paper, devoted to the interests of our church on this coast, and in the opinion of this Synod, it ought to be a weekly visitor to all our families.

The Permanent Committee on Temperance presented its report, which was adopted, and is as follows, to wit :

Your committee to whom was entrusted the matter of Temperance, desire to express their great regret at the absence of the chairman of the committee, and the consequent shortness of time

allowed them in which to frame a report that would be at all adequate to the importance of the subject.

It is gratifying however to be able to assure this Synod, that the cause in general has made great progress during the past year.

Many sections of the land have been thoroughly aroused to the importance of aggressive action, and churches and associations which have heretofore occupied positions of indifference and lethargy, have been stirred to unwonted zeal in the great reform.

The christian people of the whole country are swiftly rising to an appreciation of the gigantic evils of the liquor traffic, and in many States and wide sections of the land, are demanding of their legislators restrictive or prohibitory laws. The rapid increase of societies for the dissemination of temperance literature and united aggressive action throughout the state, is a matter of congratulation, and the hearty manner in which the churches of all denominations are sanctioning and supplementing every effort that has temperance and morality in view, is a sure augury of success.

The position and aspect of the cause at this particular time in this state, are causing some solicitude. The invasion of the realm of morals and even religion by political parties, is a challenge to the christian sentiment of the State to openly declare itself, and we are not without hope that the challenge will be accepted, and that every pulpit in the land will administer an effectual rebuke to the recklessness which would make sacred customs and even divine laws the implements of political triumphs.

While deprecating the semblance on the part of the church of mixing secular things with sacred, it ought to be considered the duty of every true minister of Christ to bear his proper testimony in behalf of good morals, and in upholding and enforcing the laws of the land, and while there is such a diversity of custom and mental habit among our people, it will be necessary to resort to a variety of methods and weapons in the warfare against intemperance. It is our duty as a church to select such positions as we can unite in holding, and to furnish and commend such weapons as will be effective in the highest degree. This we can do in an effective manner without undervaluing or discouraging the efforts of any, even though they do not seem to us to make the best selection. We are to be in the van in the battle against this crying and deeply rooted evil, and we are to assume that all that are in the same warfare are our allies, to be succored, encouraged, and aided.

It is, however, our duty as a church to depend mainly upon the divine power of the Gospel for thorough victory in this warfare. We must proceed upon the principle that to make men right in heart and life before God, and to lay the foundation of a true and

high morality, there is need for the renewing power of the Holy Ghost attending the preaching and believing of the Gospel of Christ; but as it is well known that intemperance is the most potent influence in this land in preventing people from coming under the power of the Gospel, we suggest that the Church encourage and invite to its aid, every national force which aims at the main result of the destruction of intemperance.

Your committee would therefore beg leave to submit the following recommendations:

1. That this Synod keep this cause prominently and perpetually before it in its deliberations.

2. That it inculcate on its ministers, sessions, and the members of its churches, the diligent use of all means, such as christian intelligence may approve, for the assistance of the temperance cause.

3. That this Synod urges upon the ministers of its churches to preach frequently upon the subject, and distribute literature favorable to its progress, and above all to inculcate upon the young the danger of strong drinks, and the safety of sobriety and abstinence, and in general to show how each minister of the church and each church officer and church member can become an effective temperance agent in the community where he is known and trusted as a disinterested and consistent christian citizen, and each congregation an informal, inexpensive, but most effective temperance society.

E. GRAHAM,
JAMES MATTHEWS,
C. E. GREENE.

The Permanent Committee on Foreign Missions presented its report, which was adopted, as follows, to wit :

The committee on Foreign Missions reports that it has been found impossible by the committee to obtain the statistics for the Synodical year, except in the case of one Presbytery, Benicia, which reports from 17 churches, $1,055.80, against $720.75, from 16 churches, for the Assembly year as acknowledged by the Board, to May 1, 1882. Almost the whole of this increase is from one church, Napa.

The following is the financial work of our churches as shown in the last report of the Board.

Presbytery of	Benicia,	16	churches,	$720 75
"	" Los Angeles	11	"	169 15
"	" Sacramento	6	"	150 50
"	" San Francisco	16	"	3,225 55
"	" San Jose	11	"	470 50
	Total	60	"	4,736 45

More than two-thirds of this amount is the contribution of the Ladies' Auxiliaries, as follows:

Presbytery of Benicia	8	Auxiliaries	$343	95
" Los Angeles	2	"	35	25
" Sacramento	2	"	82	25
" San Francisco	13	"	2,370	35
" San Jose	4	"	284	25
Making a total from 29 Auxiliaries of			$3,116	05

Contributions are acknowledged from only five Sabbath Schools.

Presbytery of Benicia	1	$2	90
" San Francisco	2	232	00
" San Jose	2	11	12
Total,		246	02

Thus of the 124 churches belonging to Synod, 95 are not reported as contributing through a Ladies Board. 119 have sent no collection from the Sabbath School, and 64 have given nothing as congregations to this very important work of the church.

To secure a collection from every church and Sabbath School requires only sufficient attention to remember and present the cause at the proper time, and for this the minister of the church is solely responsible. It is for you brethren in the ministry to decide whether your churches shall receive the blessing which accompanies cheerful giving to this preeminently christian work, or withholding more than is meet, shall tend to spiritual and financial poverty.

Your committee also desire to call attention of members of Synod to the excellence of the *Foreign Missionary*, as a means of awakening interest in this cause, and of increasing it where it already exists.

A few of the churches are reported as having formed clubs, and we recommend that their example be followed by the others as speedily as possible.

The *next duty* of all our churches in this work, is the evangelization of the heathen, brought by God's providence to many doors. It is a subject full of interest to all who pray "Thy kingdom come," and it is heartily commended to all our churches, that they may undertake and accomplish so much of this work as has been made possible for them.

We recommend for adoption by Synod, the following resolution in regard to the work of the Women's Occidental Board of Foreign Missions:

The Synod having heard the Reports of the Woman's Occidental Board of Foreign Missions, and learning that the pecuniary results of their efforts are most encouraging, their income being greater than that of the Board from the churches within the bounds

of Synod, through the ordinary channels, also that their work has been productive of most valuable social and spiritual results; therefore, be it

Resolved—That this Synod heartily rejoices in the work of the Woman's Occidental Board—an unpopular enterprise in the face of public outcry—praises the wisdom of their management, the zeal with which they press their enterprises, and the illustrations they are giving of grateful love to Jesus.

All of which is respectfully submitted.

H. B. McBRIDE,
HENRY H. RICE,
SAM'L B. KING,
EDWIN H. SMYTHE.

The Committee on Freedmen presented its report, which was adopted, and is as follows, to wit:

Your Committee on Freedman would report a greatly increased interest among our churches generally in this important work.

This is manifested by the excess in contributions over the year ending April, 1881, amounting to $20,000. It is a matter of special interest, importance and encouragement, however, to state that of this amount $10,828.18, were contributed by the colored people of the South; only 13 out of their 151 churches failed to contribute to the treasury of the Freedmen's Committee. "Their deep poverty abounded unto the riches of their liberality." (2 Cor. 8:2).

This spirit of liberality is in striking contrast with that manifested by our churches under the care of the Assembly, 3,369 of them having failed to contribute anything to help send to this people the Gospel, and secure to them the blessings of the School and the Church.

Having failed to secure a full report for the Synodical year, your committee would report, that according to the minutes of the General Assembly, the contributions of this fund from the churches of this Synod are few in numbers, and small in amount. Only 11 in Benicia Presbytery, 7 in Los Angeles, 3 in Sacramento, 5 in San Francisco, and 4 in San Jose have responded to the cry that comes up from this great mission field for help.

In the schools under the care of the Freedmen's committee, there are 87 young men preparing for the ministry, and the only ministry that can successfully prosecute the work of Christ among that people. To arouse us to greater effort in their behalf, it is well to impress upon our minds that there are 2,360,381 colored people in the Gulf States, among whom we have neither Missionaries, Churches or Schools.

Respectfully submitted.

JAMES S. McDONALD,
Chairman.

The committee on Church Erection presented its report, which was adopted, and is as follows, to wit:

Your committee on Church Erection beg leave to report.

The total amount contributed to the Board by our five Presbyteries during the year, is $787.69, as follows:

Presbytery of Benicia	$184 55
" " Sacramento	88 10
" " San Francisco	189 01
" " San Jose	224 80
" " Los Angeles	101 23
Total,	$787 69

Amount drawn from the Board is as follows:

Presbytery of San Jose	$300 00
" " Sacramento	700 00
Total,	$1,000 00

Amount received over am't. contributed, $212 31

During the Synodical year, ending October 1, 1881, the churches in our Synod are reported as giving $458 82 to this Board. This shows that during the year now just closed, the amount of contributions to this cause exceeds that of the preceding year by $328.87.

This advance, though small, is encouraging, and we sincerely trust the coming year will witness still larger contributions to this important part of our church work.

J. B. WARREN, Chairman.
N. B. KLINK,
H. H. DOBBINS,
ROB'T. L. BRECK.

The Committee on Publication presented its report, which was adopted, and is as follows, to wit:

The Synod's Committee on Publication would respectfully report, that the amount contributed to the Board during the past year, by all the Churches of the Synod, cannot now be ascertained, except as printed in the minutes of the General Assembly. On examining these Minutes, we find that the total amount of contributions is $220. Of this sum the Presbytery of San Francisco gave $33; Sacramento, $16; San Jose, $46; Benicia, $97, and Los Angeles, $28. Some of the largest churches contributed nothing. This is especially true of San Francisco Presbytery, in which only two churches contributed, and these not the wealthiest.

The churches seem to have forgotten the great work being done by the Board of Publication on this coast, as well as in all parts of the United States.

The object of the Board is to put into circulation a sound Christian literature, which shall take the place of the trash that is everywhere circulated and read; and to supply our Sabbath Schools with the best books and lesson helps that can be made. To this end, it has employed in the United States 54 Missionaries, who have labored in 64 Presbyteries, and put into the hands of the people 66,000 volumes, and more than 4,000,000 pages of tracts during the past year; about 44,000 families have been visited, with a large percentage of which religious conversations have been held and prayers offered. These Missionaries have traveled to remote settlements, among the neglected and destitute, distributed books and tracts, every one of which is equivalent to a sermon and designed to take the place of the living preacher. It has been made the duty of these Missionaries to visit and encourage Sabbath Schools, to help such as are feeble, to establish Sabbath Schools in destitute localities, and see that they are supplied with the papers and lesson helps, the catachisms and periodicals, published by the Board. Their work in this department has been growing in interest and value every year.

In two of our own Presbyteries the Board has expended during the past year about $900 in money, besides books and tracts; while these Presbyteries have contributed to the funds of the Board only $74.

The Missionary commissioned to labor in these Presbyteries has given his whole time to the work, has visited the majority of the families in *six counties*, in nearly all of which he has left tracts or books, and held religious conversations. He has distributed more than 20,000 pages of tracts, and sold about 600 volumes; he has visited twenty-four Sabbath Schools and organized four new ones; he has preached in remote settlements to people who have not heard the gospel for years.

This work is growing in interest and value. It is due to the labors of this missionary of the Board, that the way was prepared for the organization of three Mexican churches, two of which have been recently established, and one established about two years ago. More than three years ago the Board's Missionary visited nearly every Mexican family in Los Angeles and San Bernardino counties, and supplied them with Spanish Bibles and tracts, which were eagerly read by all that could read. These prepared their minds for the preaching of the word. The seed sown sprang up and has borne fruit. When Senor Diaz came to Los Angeles, about two years ago, and began to preach to the Mexicans, he found them ready to receive the word. Two more churches have been recently organized in Los Nietos and Anaheim. The whole value of this work will not be known till the final harvest is gathered in.

The Board earnestly appeals to the churches for help in carrying on this work; no cause can have a more appropriate place in their prayers and contributions. Our people who are so well supplied themselves with books and Sabbath School helps, should rejoice to aid others who are poor and needy. This they will do if they properly appreciate their privileges, and what their Lord requires of them.

It is sad that so little has been done in this Synod to help the Board in this great and useful work. Every church and Sabbath School should do something; all should give, though the amount be small. If all will help a little the Board will not want for funds, and the work begun will continue to move onward.

The committee recommend the adoption of the following resolutions:

Resolved—That the churches connected with this Synod be requested to take up at least one collection this year, for the Board of Publication.

Resolved—That all the Presbyterian Sabbath Schools within the bounds of this Synod be requested to use the lesson helps and papers published by the Board, as superior to any other.

The Committee on Sabbath Schools presented its report, which was adopted, and is as follows, to wit:

The Permanent Committee on Sabbath Schools rejoice to call the attention of the Synod of the Pacific to this great work of bringing up the children of the church in the nurture and admonition of the Lord, and of teaching the truths of God to the whole people in our congregations. For another year the work has gone forward. Pastors, and superintendents, and teachers have labored together in the Lord. The word has been studied, the seed has fallen upon the good ground, and a harvest of souls has been gathered. The children and the young people, and often the parents, also, have sat down together at the feet of Jesus, and as they have followed them in His life, they have together learned how to live, so that they shall one day see Him as He is. Eternity alone will reveal the good that has been done, the souls that have been saved, the young converts that have been built up in holy things by the Sabbath Schools of California during the past year.

There is, moreover, a higher and higher stand being taken by the church in regard to this work. Teachers and superintendents are more carefully selected, our church membership is more interested in the work than formerly, sessions are taking more thorough hold of the work, Presbyteries are interesting themselves in unifying the methods adopted in the congregations under their care. This Synod for the first time devotes a special evening to Sabbath School work. The General Assembly has again spoken its encouraging words, and again given its helping hand, so that

we feel that all along the line there has been a steady advance. Our own Sabbath School helps for scholars and teachers have largely increased their circulation, and are more and more proving themselves to be the best.

The policy of our church of late years has been to emphasize this great work, and bring it to the front, and the results of this policy show that the General Assembly are wise in adopting it. We are in many respects behind the times in our western country in this work, but are surely coming forward. The weakness of our churches makes it very difficult to carry on our Sabbath Schools always in an ideal manner, and it should not be expected. Let us not be discouraged, and by and by there will be a glorious fruitage of which we hardly dream.

Your Committee sent out blanks for reports to all our schools, but only a portion have responded, so that we cannot present a tabulated statement at this time, but we trust to be able to have it in time to appear in the printed minutes, and request the privilege of so perfecting it.

We would recommend that the Permanent Committee on Sabbath Schools be enlarged to correspond with the Permanent Committee on Missionary work, so as to consist of five ministers and five elders, including the chairman of the Sabbath School Committees in the various Presbyteries.

We conclude our report by laying the cause of Bible teaching again upon the minds and hearts of our Ministers and Elders and people, and would recommend that the Monday evening of next Synod be set apart for a Sabbath School meeting, like that which is being held here to-night.

HENRY H. RICE,
Chairman.

The Committee on Ministerial Relief presented its report, which was adopted, and is as follows, to wit:

Your Committee report that there have been contributed $445 by churches in this Synod to the Relief Fund, and in the various Presbyteries, is as follows, on the basis of the minutes of the General Assembly, 1882.

In Benicia	15	churches gave	$119 00
In Sacramento	5	" "	54 00
In Los Angeles	6	" "	44 00
In San Francisco	9	" "	200 00
In San Jose	4	" "	28 00

While this is an increase in the amount given last year, it is to be regretted that the majority of the churches in this Synod have done nothing for this cause. And on account of this, your committee would recommend the adoption of the folloiwng resolution:

That our various churches be urged to give a contribution each year to this fund. The men who have hitherto "borne the heat and burden of the day," or their widows and orphans, are worthy of the kind consideration of this Synod.

Respectfully submitted,

JAS. MITCHELL,
Chairman.

The Committee on Finance and Mileage presented its report which was adopted, and is as follows, to wit:

The Committee on Mileage respectfully report that they have received the following sums of money for distribution:

From the Presbytery of Los Angeles, (in full) -		$ 68.80	
" " " (donation)		13.55	
" " Benicia, (in full) -		118.70	
" " Sacramento, (in part) -		88.50	
" " San Francisco, (in part)		289.80	
" " San Jose, (in part) -		23.60	
			$602.95
Add deficiency of Sacramento Presbytery, -			38.40
Gross amount for expense and mileage, -			$641.35
Less expenses of Synod as follows:			
Printing Minutes,	$138.50		
Salary of Stated Clerk	50.00		
Postage,	9.25		
Incidentals	.60		
			$198.35
Amount on hand for distribution, -			443.00

Claims presented are as follows:

LOS ANGELES PRESBYTERY.

Six claims	$201.00	
Deduct $5 per claim	30.00	=$171.00

BENICIA PRESBYTERY.

Nine Claims	$153.40	
Deduct $5 per claim	45.00	=$108.40

SACRAMENTO PRESBYTERY.

Fourteen claims	$204.35	
Deduct $5 per claim	70.00	=$134.35
Total net claims, - -		$413.75
Balance remaining, - - -		$29.25

Your Committee congratulates the Synod on the payment of 100 per cent. this year on the net claims, and expresses the hope

that the time will soon come when it will not be necessary to deduct $5 per claim.

The Sacramento Presbytery is in default $38.40, but as this is charged back to them, it is equivalent to cash.

The Presbytery of San Jose is in default $74.40, paying nothing to the mileage fund of Synod. It draws nothing out, but this is not in accordance with the rules of Synod in regard to this important matter.

According to standing rule of Synod, No. XXII, there can be no default on the part of the San Francisco Presbytery. It draws nothing, while it pays in a good portion of its assessment. We hope that this exception will no longer be made, either in defaulting or in drawing for expenses under the general rules of the Synod, and that all the church members will bear their share of the burden. We recommend an assessment of ten cents per member for expense and mileage for next year.

FELIX TRACY,
THOS. B. MORRIS,
J. B. WARREN,
E. H. SMYTHE,
N. B. KLINK.

The following was adopted, to wit:

Resolved—That we have heard Rev. John Thompson, Agent of the American and California Bible Society, with great satisfaction, and rejoice in the practical work of this worthy society. We commend this cause and its agent to the people of God throughout the State of California, and solicit in its behalf their best efforts by way of support, both morally and materially.

The Treasurer presented his report, which was accepted and referred to the Auditing Committee. Synod took recess until 2 o'clock, P. M.

AFTER RECESS, TUESDAY, 2 o'clock P. M., Oct. 10, A. D., 1882.

Synod convened and proceeded to business. The minutes of yesterday afternoon and evening and this morning's sessions were read and approved.

The Committee on Home Missions presented its report, which was adopted, and is as follows, to wit:

Your Committee on Home Missions ask leave to report, that as far as our time admitted and our resources allowed, we have gathered and combined the following facts:

There were organized during the year within the bounds of the Synod the following churches, to wit:

In the Presbytery of San Francisco, two, viz: Noe Valley and Hamilton Square.

In the Presbytery of Sacramento, one, viz: the 14th street Church, of Sacramento.

In the Presbytery of Los Angeles, five, viz: the Second Presbyterian Church of Los Angeles; the Spanish Presbyterian Church of Los Nietos; the Spanish Presbyterian Church of Anaheim; the Santa Maria Presbyterian Church of Santa Maria, Santa Barbara county, Cal., and the Los Alamos Presbyterian Church of Los Alamos, Santa Barbara county, Cal.

In the Presbytery of Benicia, two, viz: Bloomfield and Pope Valley.

An examination of all the contributions made last year by the churches shows that the amount paid per member was 39 cents. The present year shows the amount given per member to be 54 cents, an increase of 15 cents per member. This is encouraging! It is not yet up to the ability of the churches. Your Committee is of the opinion that the fault lies in the measures taken to raise funds for the benevolent causes of the church.

Your Committee recommend the following means as the best systematic measure for raising funds for the Home Board. It is a measure which should be under the direct management of the Sessions of each church. The Session should select the wisest and most active committee within their reach, and placing the cause and the responsibility in their hands, require of them to visit every member of the church, soliciting gifts according to their several ability. This committee may extend its solicitations to many members of the congregation not members of the church.

We do not depreciate the importance of other benevolent causes when we say that the cause of Home Missions has greater and more valid claims upon our churches than any other. At this time there are not exceeding seventeen vacant pulpits within the bounds of the Synod. This encouraging fact is due to the liberality of the Home Mission Board. By the help of this Board our new churches are enabled to begin with better talent in their ministry than any other denomination. For this reason we urge the claims of the Home Board upon our churches as *first* in importance among the benevolent causes.

We call the special attention of the Synod to a new and effectual door which is now opening to the Presbyterian Church within the bounds of this Synod, wholly supported by the Home Board. Two Spanish Presbyterian Churches have already been organized in Los Angeles County, and others can be organized during the coming year. We believe this is the begining of a great work in Southern California and the Mexican region beyond. and the Presbyterian Church is the only denomination now engaged in organi-

zing churches among this long neglected race, the first to settle this extreme portion of our land.

Your Committee has considered the condition of the vacant churches and find it impossible to supply some of them unless we avail ourselves of the Assembly's provision to appropriate money through the Committee on Home Missions of the several Presbyteries, and the employing of unemployed ministers.

Otherwise such churches must be provided for by the Synodical Missionary. We recognize the fact that many churches have a name to live but are dead. We call the attention of the Presbyteries to such churches, and advise that they receive special attention with a view to their future revival.

Your Committee has inquired into the work of women in relation to the Home Board, and are fully persuaded that their work is a strong arm supporting this great cause. We submit the names of the following ladies to represent the Home Mission in their respective Presbyteries.

San Francisco—Mrs. C. M. Ballantine, Mrs. R. Mackenzie, Mrs. F. L. Nash.

San Jose—Mrs. H. A. Newell, Miss Mary Bray, Mrs. Dr. Cory.

Sacramento—Mrs. H. H. Rice, Mrs. E. B. Conklin, Mrs. Gen. John Bidwell.

Los Angeles—Mrs. F. H. Robinson, Mrs. Mary B. Moore, Mrs. S. H. Ferris.

Benicia—Mrs. N. B. Klink, Miss E. Lewis, Mrs. J. S. McDonald.

To your Committee has been referred the report of the Synodical Missionary, Rev. Thomas Fraser. We recognize in the report an able review of the progress of the Presbyterian Church in the bounds of the Synod during the year.

We commend the report to The Occident for publication, in part or in full, as it may deem best, for the general information of the numerous readers of that religious journal.

We are of opinion that the degree of interest taken in the cause of Home Mission work, is dependent upon the effort and interest of the minister in charge of the church and the attention given it by the Presbytery. We believe that both minister and Presbytery can help themselves most by helping this Board to the fullest extent possible. We urge upon the ministers to press this cause by preaching at stated times from the pulpit, urging its claims upon the people. The work will be greatly aided by securing a large list of subscribers to the periodicals of the Board of Home Missions.

JOHN W. ELLIS,
Chairman.

The committee on Narrative of the State of Religion presented its report, which was adopted, and is as follows, to wit:

Your Committee on the State of Religion within our bounds would respectfully report, that the exhaustive papers of our Synodical Missionary so entirely cover the ground, that we deem it proper to make our report very brief.

We regret being compelled to report that the statistics of the Synod do not show a large increase in the membership. It is pleasant however to note the fact that these accessions are distributed among nearly all our churches. While no abundant showers of blessing have fallen upon any one of our churches, the droppings have come to nearly all, showing that the quickening power of God has been felt in some degree throughout all our bounds. Among the causes for thanksgiving may be mentioned:

1. That nearly all our churches have been regularly supplied with the preaching of the gospel, and have had the sacraments regularly administered.

2. The temporalities of the church are in a more healthy and prosperous condition. A number of our churches have been relieved from debt, and others have obtained valuable church property.

3. We note with gratitude the increased spiritual interest of at least a portion of the eldership, as shown by reports of the Presbyteries, and as notably manifest in this Synod.

Rev. J. M. NEWELL,
Rev. F. L. NASH,
Elder J. K. LAW,
Committee.

The consideration of the report of the committee on Bills and Overtures was resumed, and the report was amended and adopted, and is as follows, to wit:

The committee on Bills and Overtures would respectfully report to Synod:

Overture No. 1, from the Presbytery of San Jose, asking the transfer from the Presbytery of Sacramento to the Presbytery of San Jose the territory embraced in the Counties of Fresno, Merced, Mariposa and Stanislaus.

No reasons are appended to the overture, and inasmuch as the representations of the churches of Merced and Modesto, our only churches in the counties named, have appeared before the committee and objected to the proposed transfer, your committee recommend the Synod to take no action.

Overture No. 2, being a resolution asking that the chairmanship of Synod's Permanent Committees be made an elective office, the term to be three years, and the first election to be at this Synod.

Your committee realize the need of efficiency in our Permanent Committees, but we believe that the provision of Standing Rule XII, that the Permanent Committees of Synod shall include the chairmen of the corresponding committees in their respective Presbyteries, will secure that efficiency, and it seems therefore injudicious to make the proposed change.

Overture No. 3, from the Presbytery of Benicia, in regard to the Mileage system, asking that it be made more efficient, and suggesting amendments to that end.

Your committee believe the system is a wise one, and that in the words of the Overture any lack of efficiency is "due not to the system but to its execution." We do not see our way clear to improve the system that we have already, but we would expect our churches to be more faithful in paying their assessments, and instruct our Presbyteries to be more vigilant in collecting them. We recommend further that the closing sentence of Standing Rule XXII, which makes a special exception of the Presbytery of San Francisco, be rescinded.

HENRY H. RICE,
W. A. SCOTT, D.D.,
W. ALEXANDER, D.D.,
T. B. MORRIS,
Committee.

Overture, No. 4, in reference to James v: 14, was referred to a special committee, consisting of Revs. Breck, Alexander and Dimmick, and Elders J. D. Thornton and C. L. Kellogg, with instructions to report to the next Synod. The following was adopted:

Resolved—that the labors of the Rev. W. C. Mosher as Missionary of the Board of Publication in this Synod are approved, and we recommend that he be continued in the same service.

The Committee on Correspondence made its report, which was adopted, and is as follows, to wit:

Your Committee on Correspondence would recommend the appointment of the following named persons as delegates to our corresponding bodies, namely: to the Congregational Association of the State of California for the year 1883, Rev. Dr. R. L. Breck, Principal; Rev. Dr. Wm. Alexander, Alternate. To the Pacific Synod of the Cumberland Presbyterian Church for 1883, Rev. F. E. Shearer, Principal; Rev. W. J. Smith, Alternate. To the California Annual Conference of the M. E. Church for 1883, Rev. Robt. Mackenzie, Principal; Rev. E. Graham, Alternate. To the Pacific Annual Conference of the M. E. Church South for 1883, Rev.

H. H. Rice, Principal; Rev. James Curry, Alternate.

Respectfully submitted,

S. P. SPRECHER,
H. B. McBRIDE,
Committee.

A resolution was adopted appointing a committee of three to take into consideration the whole subject of Mileage in all its relations and bearings, and to report to Synod during the forenoon of the first Friday in October, 1883. The Moderator named as such committee: Ministers—N. B. Klink, J. W. Ellis, W. W. Brier; Elders—T. B. Morris and Felix Tracy.

The Committee on the Minutes of the General Assembly presented its report, which was adopted and ordered to be placed on file, except that portion of the report referring to the complaint of F. E. Shearer and others, which is to be put upon the records, and is as follows, to wit:

"That Synod comply with the direction of the Assembly in the case of J. D. Strong, found in page 102 of the Minutes of the Assembly, and refer the case to the Presbytery of San Francisco, with instructions to proceed therein in an orderly manner."

It was ordered that the complaint of F. E. Shearer and others to the General Assembly, against the action of the last Synod in the case of J. D. Strong, be recorded with the proceedings of this Synod, and that it be omitted from the printed minutes.

Rev. Thos. Fraser was elected Synodical Missionary by ballot, and recommended to the Board of Home Missions for re-appointment.

The Committee appointed to audit the Treasurer's account, reported that they had examined the account, compared it with the vouchers, and found it correct, and recommended its approval. The report was adopted.

The Treasurer reported as follows, to wit:

The Treasurer of the Synod of the Pacific would respectfully report, that at the last report there was nothing in the treasury.

That he has since received from the Presbytery of

San Francisco, on the assessment for 1881, -	$252.90	
From the same Presbytery, on assessment of 1882,	36.90	
From the Presbytery of Los Angeles, Mileage returned, - - - - -	13.55	
From the same Presbytery, - - -	68.80	
From the Presbytery of Sacramento, - -	89.30	
" " Benicia, - -	118.70	
" " San Jose, - -	23.60	
		$603.75

That he has paid for printing Minutes of 1881,	$138.50	
Salary of Stated Clerk, - - -	50.00	
Postage, - - - - - -	9.25	
Expressage, - - - - -	.60	
Mileage, Presbytery of Benicia, - -	108.40	
" " Sacramento, (cash) -	95.95	
" " Los Angeles, -	171.00	
Leaving balance in Treasury - - -	30.05	
		$603.75

The Committee on Leave of Absence made its report, which was adopted, and is as follows, to wit:

Your Committee on Leave of Absence report, recommending that the following members for reasons deemed sufficient by the Committee, be excused from further attendance upon the sessions of Synod, viz:

Ministers—W. J. Smith, S. S. Harmon, J. Curry, J. Edwards, W. Alexander, J. Mitchell, C. E. Babb, D. Munroe, J. Matthews, H. B. Mc Bride, J. A. Mitchell, W. A. Scott, J. W. Waterman, S. P. Sprecher, M. T. A. White, J. M. Smith, S. B. King, J. B. Warren; Elders—A. S. Evans, D. W. McLeod, J. K. Law, R. B. Barr, S. Q. Barlow, C. E. Greene, and I. Culberg. Revs. Geo. Burrowes, D.D., J. W. Healy, M. D., and S. Woodbridge, D.D., of the Presbytery of San Francisco, forwarded by letter reasons for their non-attendance upon Synod, all of which were deemed sufficient.

P. L. CARDEN,
Chairman.

The following was adopted, to wit:

Resolved—That we commend the American Tract Society, to our churches and the christian public for its extensive, varied, able and timely books, tracts and periodicals, in different languages—a literature so well adapted to counteract the influence of a corrupt, debasing press, and its union missionary colportage, as a wise and efficient method of supplying the gospel to the destitute in sparsely settled and neglected regions.

Revs. Jas. Matthews, A. L. Lindsley, C. E. Babb, and Jas. S. McDonald, and Elder Elijah Bigelow, were elected Directors of the San Francisco Theological Seminary.

The following was adopted, to wit:

In view of the cordial and ample provision made by the good people of Napa for the comfort and entertainment of the members of the Synod during its sessions, be it

Resolved—That the Synod tenders to the Committee of Arrangements, and to the families of all denominations which have so kindly received us, the most hearty thanks, and that we pray God

to vouchsafe to them all His most gracious blessings, now and forever more.

The Stated Clerk was instructed to publish the minutes in the usual form and number.

The Treasurer of Synod was instructed to pay the Chairman of the Sabbath School Committee, $3.00, for printing.

The Moderator was authorized to appoint the Permanent Committees after the adjournment of Synod. (See pages 3 and 4).

It was also resolved that the Permanent Committees of Synod be instructed to confine the statistical reports of the benevolent work of the churches to figures representing that work during the General Assembly year, instead of the Synodical year.

The committee on Bills and Overtures made an additional report, which was adopted, and is as follows, to wit:

An overture from the Presbytery in regard to the Missionary Publications of our church, asking that the following overture sent to the General Assembly.

Your Committee believe the subject of the overture important and worthy of being brought before the Assembly, and recommend that the request be granted. The overture is as follows:

The Synod of the Pacific respectfully overtures the General Assembly in regard to our Missionary publications. We have now five monthly magazines devoted to the different branches of the Missionary work. Three are devoted to the Foreign work, viz: the Foreign Missionary, Woman's Work for Women, and Children's work for Children. One is devoted to Home Work, viz: The Presbyterian Home Missions, and one is devoted to a general view of the benevolent work of the church, viz: the Monthly Record. The circulation of these magazines is lamentably small. The Foreign Missionary circulates 18,500 copies, more than 500 of which are free. The Presbyterian Home Missions circulate 16,000 copies, more than 5,000 of which are free. The Monthly Record circulates 9,000 copies, more than 5,000 of which are free. Woman's and Children's Work are worthy of far wider circulation than they now have.

These publications are not self-supporting. The free copies of the Foreign Missionary last year cost $3,197. The deficiency for the Monthly Record last year, distributed among all the Boards, was about $3,000. Here on these two magazines there is a deficiency of more than $6,000. This money is taken out of the funds contributed by individuals and churches for Home and Foreign Missions, and it is too large a sum to be taken from the support of the Missionaries. If the circulation of the magazines can be increased, the deficiency can be made up, and this large amount of money can be used for the objects to which it is sacredly consecrated.

But, although ministers and churchs essions have probably been

remiss in their duty in securing this circulation, their efforts are divided between several magazines, and it is practically impossible to give them all the attention they deserve.

For some time there has been a wide-spread feeling that these magazines would be more effective, and would have a wider circulation, if they were united into one. Such a magazine, containing perhaps 100 pages, conducted by a broad-minded and warm-hearted editor, presenting at one view the great missionary and general benevolent work of the church, avoiding the somewhat precise form of the Record, bringing to the front now one branch of the work and now another, would receive a ready welcome from the church, and it is believed that it would at once have a circulation among paying subscribers sufficient to cover its cost.

Its efficiency would be far greater than the five magazines we now have, and that in all respects—in giving information, in educating our membership on mission work, in securing new missionaries, and in greatly increasing the gifts of our people for the work of the Lord.

The Synod of the Pacific therefore respectfully overtures the General Assembly to appoint a committee to take this whole subject into consideration, and report to the next Assembly.

The minutes were read and approved, and the calling of the roll dispensed with. The Synod then adjourned to meet in the First Presbyterian Church of Sacramento, on Friday, October 5th, A. D. 1883, at half past seven o'clock, P. M.

Closed with prayer, and the apostolic benediction by the Moderator.

FREDERIC E. SHEARER,
Stated Clerk.

APPENDIX.

A—REPORT OF THE DIRECTORS OF THE SAN FRANCISCO THEOLOGICAL SEMINARY.

DEAR BRETHREN:—The Seminary Term for 1881–82, opened first Thursday of September, 1881, and closed the last Thursday of April, 1882. All the members of the Faculty were in regular attendance. The usual examination of the students was conducted by the Faculty, assisted by a committee of the Directors.

The report of this Committee says, they had unalloyed satisfaction with the thoroughness of the work done, and at the proficiency of the students, all of whom give promise of great usefulness in the church. We had only four regular students during the term; Mr. M. T. A. White was the only one in the Senior class, and he received the usual certificate. Three of the students were beneficiaries of the Board of Education and each received one hundred ($100) dollars. Friends of the cause and the congregations under your care made voluntary contributions to the amount of $648.15. This is the contingent fund for the aid of students in the Seminary.

The report of this fund with particulars is herewith submitted for your examination.

The statements of your Treasurer, Mr. Stephen Franklin, are also submitted to you, and contain four separate papers.

These reports have been carefully examined by Committees of the Board of Directors, as you will see from our Records. Please also take note of the report of the Auditing Committee, published in the minutes of the last General Assembly, page 150. The valuable collection of books presented to the Library, of which we made mention in our last Report, have been received and placed in order in our library.

The Seminary Building is kept in good repair, and all taxes and insurances paid, and there is no debt on our property. Some additions have been made to the furnishings of the rooms of the students, and a new stove provided for the parlors.

The Anniversary was held in St. John's Presbyterian Church the last Thursday of May last. The Annual Address was delivered by Rev. Henry H. Rice, of Sacramento City. The alumni address was delivered by the Rev. Robert Ballagh, of Vacaville, Cal.

The present term was opened the first Thursday of September. We have but three students thus far, namely: Mr. David Charles Preijer, of Amsterdam, Holland, a graduate of the Gymnasium of Amsterdam, and for one year a student of Theology in the University of the same city. Mr. T. B. Stewart has entered from the Theological School of the United Presbyterian Church at Xenia, Ohio, where he has pursued his studies for two years. Mr. S. W. Pollock has returned —Messrs. Pollock and Stewart are in our Senior class. As in past years we have had a number of applications from East of the mountains, but none of them have yet presented themselves at our doors. The great difficulty is that we have no scholarships, and the expense of the railway is also a great hindrance. The older seminaries in the East have many scholarships and can afford to aid in defraying traveling expenses.

It is for a lamentation that so few of our young men on this coast are inclined to study for the Gospel ministry. There are some however who have expressed a desire to do so, but have not the literary qualifications to enter the Seminary. A great necessity is laid upon us to have classical academies amongst us, where such young men can be aided, if there be need, in obtaining an education to fit them for preaching the Gospel. We must have a greater number of thoroughly educated ministers—our country and our church must have an educated ministry, and we should educate them on this coast. We hope your Reverend body will make an earnest appeal to the Presbyteries, and through them to all your churches, that we may all awake to more zeal and diligence, and abound in fervent prayer for the conversion of our youth, and that the Great Head of the Church may be pleased to call into the Gospel ministry a multitude of our young men who may become successful workers in his vineyard.

The names of the members of your Board of Directors whose terms expire with this meeting of Synod are Drs. Matthews, Lindsley, Babb, McClure, and Elders E. Bigelow and N. Gray.

All of which is respectfully submitted.

W. A. SCOTT, President.

San Francisco, Cal., Sept. 25, 1882.

B—STATISTICAL REPORTS.

1. PRESBYTERY OF BENICIA.

The Presbytery of Benicia consists of twenty-eight ministers and twenty-eight churches.

It received during the year:

Rev. Jacob B. Rideout, from the Presbytery of Emporia, Kansas, April 16, 1882.

Rev. H. H. Dobbins, from the Presbytery of San Jose, May 26, 1882.

D. W. Hanna was taken under the care of Presbytery and licensed to preach the Gospel, Oct. 4, 1882.

Rev. J. D. Beard, from the Sacramento Presbytery, Oct. 4, 1882.

It dismissed during the year—

Rev. A. H. Croco, to the Presbytery of Sacramento, April 16, 1882.

Rev. J. A. Mitchell, to the Presbytery of Los Angeles, Oct. 4, 1882.

Rev. J. Pierpont, to the Presbytery of Rochester, N. Y., Oct. 4, 1882.

Rev. T. F. Fotheringham, to the Presbyterian Church in Canada, Oct. 4, 1882.

It has one candidate for the ministry.

Rev. Samuel H. Thomson, LL. D., departed this life September 2, 1882, at Pasadena, Los Angeles County, Cal.

Two Churches were received and taken under the care of Presbytery; one organized at Pope Valley, July 30, 1882, and one at Bloomfield, May 1, 1882.

2. PRESBYTERY OF LOS ANGELES.

The Presbytery of Los Angeles respectfully reports to the Synod of the Pacific, that it consists of twenty-two ministers and twenty churches.

It received, April 8, 1882, R. V. Dodge, from the Presbytery of San Francisco, J. W. Clark, from the Presbytery of Emporia, Chas. Bransby, from the Presbytery of Larned, F. H. Robinson, from the Presbytery of Benicia.

It dismissed, April 8, 1882, A. G. Lane, to the Presbytery of St. Clairsville.

It received the Presbyterian Church of Los Alamos, organized March 25, 1881, and organized the Second Presbyterian Church of Los Angeles, July 5, 1882.

Respectfully submitted.

ROBERT STRONG,
Stated Clerk.

3. PRESBYTERY OF SACRAMENTO.

The Sacramento Presbytery would respectfully report, that during the past Synodical year it received the following ministers from other bodies:

Rev. James Campbell, from the Presbytery of Utah, April 24, 1882.

Rev. Alexander Fairbairn, from the Presbytery of San Jose, Oct. 3, 1882.

Rev. Horace D. Snodgrass, from the Presbytery of Iowa City, Oct. 3, 1882.

The Presbytery deposed from the Ministry, Rev. S. M. Crothers, May 31, 1882.

The Presbytery dismissed Rev. J. D. Beard to the Benicia Presbytery, Oct. 3, 1882.

There were two dissolutions of the pastoral relation:

That of Rev. Levi M. Schofield and the Stockton Church.

That of Rev. John B. Warren and the Chico Church.

One church was organized and received under the care of Presbytery—the Fourteenth Street church of Sacramento, April 22, 1882.

The Sonora Presbyterian Church, which had been stricken from the roll, has been reinstated.

We have now on the roll of Presbytery thirty churches. Our present number of ministers is twenty-three.

All of which is respectfully submitted.

N. SLATER, Stated Clerk.

4. PRESBYTERY OF SAN FRANCISCO.

The Presbytery of San Francisco would respectfully report to the Synod of the Pacific, that it consists of forty-nine ministers, and has under its care twenty-seven churches.

Since its last report to Synod the Presbytery received Rev. D. Munroe, from the Presbytery of Hamilton, Canada, April 3, 1882, and the same day, Rev. Joseph Warren Healy, M. D., D. D., from the Convention of Congregational Ministers of Milwaukee, and Rev. Moses Williams, from the Welsh Calvinistic Association, or Presbytery of Waukesha, Wis., and January 23, 1882, Rev. E. Muse, from the Presbytery of Ebenezer.

It received under its care on April 4, 1882, the Noe Valley and Hamilton Square Churches, both in the city of San Francisco.

It granted letters of dismission as follows, to wit:

Oct. 8, 1881, to Rev. W. H. Darden, to unite with the Presbytery of Benicia; Oct. 10, 1881, to Rev. J. M. Allis, to unite with the Presbytery of Crawfordsville; April 4, 1882, to Rev. R. V. Dodge, to unite with the Presbytery of Los Angeles; and to E. F. Walker, to unite with the Presbytery of Pittsburg; and Sept. 4, 1882, to James Woods, to unite with the Presbytery of Benicia; and to Rev. E. Muse, to unite with the Presbytery of Bloomington.

Rev. James Cameron died January 5, 1881, aged 64 years.

James Agnew was suspended from the ministry, Oct. 7, 1882.

All of which is respectfully submitted. Approved in Presbytery, Oct. 9, 1882.

F. E. SHEARER, Stated Clerk.

5. PRESBYTERY OF SAN JOSE.

The Presbytery of San Jose would respectfully report to the Synod of the Pacific, that it consists of fourteen ministers and twenty-three churches.

Since the last meeting of Synod it has made the following changes:

1st. Dismissed, April 26, 1882, Rev. Hugh H. Dobbins to the Presbytery of Benicia, and Rev. Alexander Fairbairn to the Presbytery of Sacramento; on October 4th, James L. Drum to the Presbytery of Benicia, and Silas S. Harmon to the Presbytery of San Francisco.

2d. Ordained, Nov. 8th, 1881, Royal C. Moodie, and installed him as Pastor of the Los Gatos Church; and received H. Vernon Rice, by letter, from the Presbytery of Mankato.

April 26th, licensed M. T. A. White to preach the Gospel; and on May 11th ordained him to the Gospel ministry, and installed him as Pastor of the Salinas City Church.

On May 28th, 1882, installed Chas. D. Merrill as Pastor of the Centerville and Alvarado churches.

On April 27th, 1882, dissolved the pastoral relation between Rev. J. P. Egbert and the Church of San Jose.

W. W. BRIER, Stated Clerk.

C—MISCELLANEOUS.

1. STANDING RULES.

I. The Synod shall meet annually during the first week in October, at such time and place as shall be designated at the meeting of the preceding year.

II. The place of meeting shall be determined by a majority, and not by a plurality of votes. After calling the roll for the first vote, the two places having the greatest number of votes shall alone be voted for.

III. At each meeting of the Synod a Committee of Arrangements shall be appointed to provide for the entertainment of Synod at its next meeting.

IV. The session of the church in which the Synod is to meet, shall be a Committee on Devotional Exercises, and propose to Synod the time and character of such special public religious services as may be desirable, and not otherwise provided for.

V. The first half hour of every morning session shall be spent in devotional exercises.

VI. The annual meeting of Synod shall be opened with a sermon by the Moderator; or, in case of his absence, by another member appointed at each meeting for the next succeeding meeting.

VII. The officers of the Synod shall be a Moderator, Stated Clerk, two Temporary Clerks, and a Treasurer—all to be elected by a majority vote. The Moderator and Temporary Clerks shall serve for one year; the Stated Clerk and Treasurer during the pleasure of the Synod.

VIII. The Stated Clerk shall give due notice, through *The Occident*, of the time and place of each meeting of Synod; and prepare for each meeting, and keep a docket of the business that is to come before the Synod. The compensation for the services of the Stated Clerk shall be fifty dollars per annum.

IX. The roll of each Presbytery is to be forwarded by its Stated Clerk, immediately after its last meeting next preceding the meeting of Synod, to the Stated Clerk of Synod.

X. Each Presbytery is required to report to each annual meeting of Synod the number of churches, ministers, licentiates, and candidates within the bounds of the Presbytery; and also the changes that have taken place during the year, whether from death, reception and dismission of ministers, ordinations, installations, licensures, dissolutions of pastoral relationships, organization or dissolution of churches, or from any other cause whatever.

XI. Each Presbytery shall also forward a written narrative of the state of religion in its bounds, to the committee of Synod on the Narrative, as soon as possible before the meeting of Synod.

XII. The following STANDING COMMITTEES shall be appointed at each annual meeting:

1. On Bills and Overtures, to consist of five members.
2. On Judicial Business, five members.
3. On Minutes of the General Assembly, three members.
4. On Leave of Absence, three members.
5. On the Treasurer's Account, three members.
6. On Finance and Mileage, five members.
7. On Theological Seminary, five members.
8. On Correspondence, three members.

9. On the Records of the Presbyteries, as many committees as there are Presbyteries in the Synod, to consist of three members each.

The following PERMANENT COMMITTEES shall be appointed at each annual meeting to report to the next meeting.

1. On Home Missions.
2. On Foreign Missions.
3. On Education.
4. On Publication.
5. On Church Erection.
6. On Ministerial Relief.
7. On Freedmen.

Each Committee to be one minister and one elder from each Presbytery, including the Chairman of the respective Committees in each Presbytery. Vacancies to be filled by the Moderator.

8. On Sabbath Schools, three members.
9. On Narrative of the State of Religion in the bounds of the Synod for the ensuing year, three members.
10. On Sabbath Observance, three members.

XIII. Standing Committees shall report in writing at each annual meeting of Synod.

XIV. Each Synod shall appoint a committee on Leave of Absence, and to this Committee all ministers absent from the preceding Synod, with all elders who were delegated to, but did not attend, and all sessions that appointed no delegate to the preceding Synod shall send by letter in care of the Stated Clerk reasons for such absence or neglect, and the Committee shall report on these reasons with its recommendations to the Synod. It shall also be the duty of this Commitee to hear the excuses of those who are not present at the opening of Synod, and the requests of those who desire to be excused from further attendance before the close of Synod, and to make to the Synod suitable recommendations in all these cases.

XV. The Minutes shall be published in pamphlet form, under direction of the Stated Clerk, and a copy sent to every minister and to the session of every vacant church.

XVI. The General Rules for Judicatories, adopted by the General Assembly, are hereby adopted as a part of these Standing Rules, so far as they are not inconsistent herewith.

XVII. An assessment for the Contingent and Mileage Fund shall be made at each meeting of Synod for the ensuing year, and churches shall be required to contribute to this according to their membership published in the Minutes of the General Assembly last preceding the meeting of Synod at which the assessment falls due.

XVIII. The Treasurer of each Presbytery shall send to the Treasurer of the Synod the full amount required under the assessment, each Presbytery making its own arrangements for collection.

XIX. The Treasurer of the Synod, under the direction of the Finance and Mileage Committee, shall deduct from the amounts received the necessary sum for the ordinary expenses of the Synod, and place the balance with statement of the amount in default, at the disposal of the Finance and Mileage Committee for mileage

XX. The Treasurer of each Presbytery, or his representative in case of his absence, shall gather and hand to the Mileage Committee the mileage claim of the members of the Presbytery in attendance in detail, actual stage, railroad, or steamer fares by cheapest route only being counted, without allowance for incidentals of any kind.

XXI. The Mileage Committee, after deducting $5.00 from each claim, shall pay the acting Treasurer of each Presbytery the amount due to his Presbytery for

distribution by him, the amount paid being in proportion to the amount at the disposal of the Committee, but not to exceed actual fares, less $5.00, as above. Any balance in the hands of the Mileage Committee shall be returned to the Treasurer of Synod, and to be taken into account in their recommendation of the amount of the next assessment.

XXII. If any Presbytery neglects or fails to send its full assesssment, then the amount of default shall be charged to the Presbytery, and deducted from the amount appropriated to it, and these sums shall therefore be treated by the Mileage Commitee as part of its cash assets.

XXIII. No claim for mileage shall be allowed to any member who is not in attendance before the close of the first morning session, or who does not remain until the close of the session, unless his excuse is stated and sustained in open Synod.

XXIV. The Roll shall be called at the opening and close of the session of Synod, and the names of absentees marked.

XXV. The Committee on Sabbath Schools shall report for adoption a programme for a Sabbath School meeting or meetings, to be held in connection with the sessions of Synod.

XXVI. The Synodical Missionary and Directors of the Theological Seminary shall be elected by ballot.

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2. CHURCHES, ELDERS AND DEACONS.

(1.) PRESBYTERY OF BENICIA.

CHURCHES.	ELDERS.	ELDERS.	DEACONS.
Vallejo - -	Samuel Duncan,	Robert B. Barr.	
	C. B. Towle,	Geo. Reburn,	
Shiloh - -	James McCaughey,	R. C. Acker.	
Tomales - -	Arthur Patterson,	S. M. Martin.	
Two Rocks -	Robert Andrews,	S. Q. Barlow.	
Big Valley -	Benjamin Fowler.		
Vacaville -	J. B. Robinson,	J. C. Weir.	
Santa Rosa -	Edwin H. Smythe,	Isaac Parsons,	
	James B. Rue,	C. F. Copeland.	
San Rafael -	R. J. Trumbull,	Thomas B. Morris,	
	Ai Barney,	A. C. Nichols.	
Healdsburg -	E. H. Gates,	Andrew Bouton.	
	Jno. Flack,		
	O. L. Soules.		
Napa - -	Thomas B. McClure,	W. S. Jacks,	
	S. Wing,	G. M. Francis,	
Pope Valley -	S. D. Mitchell.		
Mendocino -	Charles W. Denslow,	Benj. A. Paddleford.	
	J. Grindle,		

CHURCHES.	ELDERS.	ELDERS.	DEACONS.
St. Helena -	A. H. Buehren, E. H. Pond,	John C. Mixon,	J. C. Allison, J. H. Steves.
Calistoga -	John Muir.		
Clear Lake, 1*st*	H. I. Bailey.		
Clear Lake, 2*nd*	R. G. Reynolds M. D.	Samuel Clendening.	
	Wm. Young,		
Point Arena -	Benj. F. McClure,	Charles R. Arthur.	
Davisville -	Wm. H. Hampton, J. B. Tufts,	C. E. Greene.	
Westminster -	A. A. Saunders.		
Ukiah - -	N. Wagenseller, T. Reeves.	G. A. Hocker.	
Bolinas -	Robert D. Bayley.	Hugh Ingram.	
Benicia - -	N. Smith.		
Arcata -	John W. Skinner, Isaac Culberg.	William Spring.	
Fulton - -	H. E. Cook.		
Dixon -	S. McBride, G. H. Evans, M. D.,	J. Kline, Robert Van Buren.	
Duncan's Mills	William Fleming.		
Plainfield	James Chandler.		
Bloomfield -	Henry Hall, Noah Corey,	Peter Eastman.	

(2.)—PRESBYTERY OF LOS ANGELES.

Anaheim - -	Alexander Bailey, Arthur Holdridge.	Edwin A. Saxton,	
Arlington (Riverside Post Office)	D. W. McLeod.	O. T. Johnson,	
	C. V. Craven,	C. A. Crosby.	
Carpinteria -	E. D. Dimmick.		
Colton - -	W. R. Fox M. D.,	John Lawshe.	
Los Alamos -			
Los Angeles, 1*st*.	R. W. Ellis, M. D., A. Polson.	J. C. Bell,	
Los Angeles, 2*nd*	George Marvin.		
Newport - -	A. C. Stephenson,	M. H. Bear.	
Ojai (Nordhoff Post Office)	Wm. S. McKee,	Robert Gibson.	
Orange - -	J. S. Baldwin, R. M. Caldwell.	Samuel Armor,	
Pasadena -	John Ross,	W. T. Clapp.	
Santa Ana -	David Morton.		
Santa Barbara	E. B. Hall, L. G. Oliver,	C. C. Rynerson.	E. W. Crooks, E. Robinson.
San Bernardino			
San Buenaventura	Jno. C. Brewster,	I. H. Hare.	
San Diego -	F. N. Pauly, G. W. Marston,	L. C. Gunn, J. Brown.	
Santa Maria -	Thos. S. Brown, T. A. Brown,	L. Atley.	J. C. Campbell, B. F. Brock.
Santa Monica -	J. C. Olmsted.		
Westminster -	Josiah McCoy, W. T. Patterson,	J. H. Fleming.	
Wilmington -	W. B. S. Lewis.		

(3.) PRESBYTERY OF SACRAMENTO.

CHURCHES.	ELDERS.	ELDERS.	DEACONS.
Elko			
Eureka	John Horn,	Thomas Evans.	
Virginia City	A. B. Elliott,	John S. Grant.	
Carson City	William Anderson,	John J. Singleton.	
Red Bluff	Meyer J. Frank.		
Tehama	William Rogers.		
Arbuckle			
Chico	Watson Chalmers.		
Colusa	J. D. Gage.		
Marysville	A. W. Cutts,	Dr. Teegarden.	
Sacramento,	Andrew Aitken,	Felix Tracy,	Andrew Aitken,
	Henry Fisher,	James H. Johnston,	James M. Nelson,
	David Falconer,	Martin M. Harding.	Foster Cady.
Sacramento, 2nd			
Elk Grove	Geo. Harvey Kerr.		
Woodbridge	John Rutledge,	Andrew T. Rutledge.	
Stockton	Ambrose H. Randall,	Henry C. Norris,	
	William M. Baggs,	James Tatterson.	
Tracy			
Grayson	James R. McDonald.		
Merced	John K. Law,	A. S. Fraser.	
	Peter R. Murray,		
Columbia	Pearl S. Peters.		
Reading	Dr. J. H. Miller,	E. S. King.	
Nord			
Modesto	J. L. Armstrong,	Dr. W. H. Rice, M. D.	
	B. N. Drake,		
Ione	J. M. F. Johnston,	John Hartman.	
	Alexander Gillis,		
Amador	L. T. Lewis.		
Olita	S. S. McNaughton.		
Placerville	E. B. Conklin,	W. B. House.	
	E. Thomas Lee,		
El Dorado	Munson S. Robinson,	Lewis M. Davis.	
	Thos. Knight,		
Sheridan	Alexander Philip,	Charles E. Allen.	
	Richard Boyes,		
Plymouth			

(4.)—PRESBYTERY OF SAN FRANCISCO.

San Francisco, 1st.	Nathaniel Gray,	Samuel Irving,	
	Thomas Hopkins,	Robert Flenniken.	
	Charles L. Kellogg,		
Howard	Wales L. Palmer,	Ebenezer R. Hawley,	R. J. Mercer,
	M. H. Myrick,	P. B. Simons,	O. R. Coe,
	James B. Roberts,		A. H. Roberts,
			H. Shillcock.
Calvary	John Dunn,	Redick McKee,	J. W. Brown,
	Thomas Magee,	William H. Stowell,	J. E. Bidwell,
	Nicholas T. Romaine,	Cyrus Carmany,	J. S. Webster,
	Asa Harker,	Alex. R. Baldwin.	J. Graham,
	Chas. A. Laton,		Jona. Shaw,
			C. W. Moulthrop,
			E. W. Ferguson,
			Wm. S. Jack,
Larkin Street	Warren Holt,	Wm. J. Walker.	
	Joseph Weed,		

CHURCHES.	ELDERS.	ELDERS.	DEACONS.
Chinese, S. F.	Loui Mong,	Fong Doon.	
Oakland, 1st.	Jerome B. Ford,	Charles H. Fish,	W. H. Knight,
	George W. Armes,	P. D. Browne,	H. King,
	C. W. Armes,	J. J. Gardiner,	Chas. A. Bailey,
	J. C. Raymond,	Geo. Gray.	— Curtiss.
	Elijah Bigelow,		
Oakland, 2nd.	Hector Morrison,	M. Humphrey.	
	Alexr. Robertson,		
Oakland, Chinese	Shing Chack.		
Brooklyn -	W. H. Hamilton,	David Morrow,	
	F. Rhoda,	H. Lawrence.	
Danville - -	A. J. Young,	Joseph Wiley.	
	V. Craig,		
Alameda -	Josiah Keep,	S. A. Sabin.	John Crawford,
	Chas. Wooley,		Chas. H. Ham.
Central - -	John L. Crist,	Dr. W. H. Davies,	J. T. Ter.y,
	Wm. M. DeWolf,	N. W. Winton.	B. W. Nicoll,
			J. H. Stanton,
			B. K. Christopher,
			Sylvester Hold.
Westminster	Charles Geddes,	John O. Doane,	
	David A. Brown,	Monroe Greenwood.	
Olivet - -	Dr. T. B. DeWitt.		
French - -	Adolph Juillerat.		
San Pablo -	John Nicholl.		
Berkeley, 1st.	George McDonald,	W. E. Sell.	
West Berkeley	James S. Higgins.		
Howard Street	J. W. Stewart,	S. Hall,	
	O. F. VonRhein,	W. A. Meeker.	
Woodbridge -	A. H. Murphy.		
St. John's -	Stephen Franklin,	George K. Gluyas,	G. S. Edmunds,
	George Mearns,	J. D. Thornton,	Geo. Edmunds,
	F. A. Berlin,	Edward Dillon,	Edger M. Wilson,
			A. A. Crossett,
			T. McKibbin
			T. H. Holt.
Memorial -	Hugh Crockard.		
Walnut Creek	A. E. Biggs		
Welsh - -	E. Watt.		
Pacheco - -			
Noe Valley -	Edward Kerr,	Thos. A. Robinson.	Arthur Edwards,
			Ronald McDonald.
Hamilton Square	Andrew J. Itsell,	Andrew G. Lyle.	Geo. Elliott.

(5.) PRESBYTERY OF SAN JOSE.

Milpitas -	Joseph R. Weller.		
Salinas City -	Henry Scott,	Wm. Witherow.	W. P. L. Winham,
			Wm. Robson.
Hollister - -	A. C. Raymond,	John D. Robinson.	
Westminster (San-	Milton S. Wilson,	Elijah C. Bradbury,	
ta Clara P. O.)	C. B. Turner.		
San Leandro -	A. C. DuBois,	Andrew Jones.	
Menlo Park -	H. P. Coon.		
Mayfield - -	David L. Sloan.		
San Luis Obispo	McD. R. Venable,	J. W. Armstrong.	
Arroyo Grande	David Findley.		

CHURCHES.	ELDERS.	ELDERS.	DEACONS.
Centerville -	F. H. Hilton.		
Alvarado - -			
San Jose -	Thomas Douglas,	Fred. D. Field,	J. Johnson,
	China Smith, M. D.	Henry H. Reynolds	E. Mears,
	C. W. Breyfogle, M.D,	A. S. Evans.	D. A. Eyster,
	D. G. Kent,	J. M. Patterson,	E. B. Lewis,
			E. S. Crydenwise,
			E. J. Wilcox,
			G. W. McClellan.
Watsonville -	James M. Rodgers,	Frank Clark.	
	Timothy Cowles,		
Gilroy - -	D. Huber, M. D.	Rodney Eschenberg,	
	H. W. Briggs,	C. F. Eckheart.	
Livermore -	W. W. Winn.		
Pleasanton -	L. T. Hayden,	W. W. Colestock.	
Cambria - -	James C. McPherson,	Wm. B. Herbert,	
	Lorenzo Utley,	Alexander Cook.	
Bakersfield -	W. Canfield.		
Cayucas -	Chas. S. Clark,	D. McMillin,	
	J. W. Evans,	J. D. Buffington.	
Porterville -	O. E. Gibbons.		
Plano - -	William Thompson.		
Harmony - -	A. C. Stevenson.		
Visalia - -	S. B. Hunt,	John A. Keys,	
	S. G. Creighton,	F. J. Walker.	
Los Gatos - -	G. W. McGrew.		

3. SUCCESSION OF MODERATORS AND STATED CLERKS.

MODERATORS.

1852-69.

(1.)—O. S. BRANCH.

SYNOD OF THE PACIFIC.

A. D. NAME.	PRESBYTERY.	PLACE.
1852, James Woods,	Stockton,	San Francisco, Cal.
1854, J. L. Yantis, D. D.,	Oregon,	San Francisco, "
1856, W. C. Anderson, D. D.,	California,	San Francisco, "
1859, S. Woodbridge, D. D,	Benicia,	San Francisco, "
1860, Frederick Buel,	California,	Stockton, "
1861, Joshua L. Phelps, D. D.,	Stockton,	Napa, "
1862, Henry R. Avery,	Oregon,	San Francisco, "
1863, P. V. Veeder,	Benicia,	San Francisco, "
1864, R. Happersett, D. D.,	Stockton,	San Francisco, "
1865, John Edwards,	California,	Healdsburg, "
1866, Thomas Fraser,	Benicia,	San Francisco, "
1867, J. S. McDonald,	Stockton,	San Francisco, "
1868, J. G. Fackler,	California,	San Francisco, "
1869, A. L. Lindsley, D. D.,	Oregon,	San Francisco, "

1857-69.

(2.)—N. S. BRANCH.

SYNOD OF ALTA CALIFORNIA.

A.D. NAME.	PRESBYTERY.	PLACE.	
1857, S. H. Willey,	San Francisco,	Sacramento,	Cal.
1858, S. S. Harmon,	Sierra Nevada,	San Francisco,	"
1859, W. W. Brier,	San Jose,	San Francisco,	"
1860, S. B. Bell,	San Jose,	San Francisco,	"
1861, L. Hamilton,	San Jose,	Sacramento,	"
1862, E. B. Walsworth,	Sierra Nevada,	San Francisco,	"
1863, A. F. White,	San Jose,	San Francisco,	"
1864, G. Pierson,	San Jose,	San Francisco,	"
1865, C. C. Wallace,	Sierra Nevada,	Oakland,	"
1866, H. M. Scudder, D. D.,	San Francisco,	San Francisco,	"
1867, I. N. Hurd,	San Francisco,	San Francisco,	"
1868, James Pierpont,	San Francisco,	San Francisco,	"
1869, E. B. Walsworth,	San Jose,	San Francisco,	"

1870-82.

(3.)—REUNITED CHURCH.

SYNOD OF THE PACIFIC.

1870, J. G. Fackler, (Session of July),	California,	San Francisco,	Cal.
1870, S. Woodbridge, D. D., (Session of October)	San Francisco,	San Francisco,	"
1871, W. W. Brier,	San Jose,	Oakland,	"
1872, N. B. Klink,	Benicia,	Gilroy,	"
1873, A. L. Lindsley, D. D.,	Oregon,	San Francisco,	"
1874, Frederic E. Shearer,	San Francisco,	Sacramento,	"
1875, James Matthews, D. D.,	Sacramento,	Oakland,	"
1876, W. A. Scott, D. D. LL D.,	San Francisco,	San Jose,	"
1877, Edward Graham,	Los Angeles,	Stockton,	"
1878, Wm. Alexander, D. D.,	San Jose,	San Francisco,	"
1879, Richard Wylie,	Benicia,	Oakland,	"
1880, John Hemphill,	San Francisco,	San Jose,	"
1881, Henry H. Rice,	Sacramento,	San Francisco,	"
1882, James M. Newell,	San Jose,	Napa,	"

STATED CLERKS.

(1.)—O. S. BRANCH.

1852, Albert Williams,
1856, S. Woodbridge,
1862, Albert Williams,
1865, John Edwards.

(2.)—N. S. BRANCH.

1857, E. B. Walsworth.
1868, George Pierson.

(3.)—REUNITED CHURCH.

1870, D. W. Poor, D. D.
1873, Frederic E. Shearer.